



Government of the People's Republic of Bangladesh  
Office of the Project Director  
**Integrated and Participatory Project to Control Noise Pollution**  
Department of Environment  
E / 16, Agargaon, Sher-e-Bangla Nagar, Dhaka-1207

**Letter of Acceptance**

Contract No: 22.02.0000.044.14.002.23.1025

Date: 28-05-2023

To:

**Ebne Hasan Khan**  
Director, Sales & Marketing  
Impress Telefilm Limited  
40, Shahid Tajuddin Ahmed Sarani,  
Tejgaon I/A, Dhaka-1208

This is to notify you that your Tender dated **07<sup>th</sup> May 2023** for the performance of Services for **Telecast of TVC(s)- 3425 Minutes Airing on 18 TV Channel including BTV** for the Contract price of **Tk 4,36,62,010.00 (Four Crore Thirty-Six Lakh Sixty-Two Thousand Ten)**, as corrected and modified in accordance with the Instructions to Tenderers, has been approved by **Project Director, Integrated and Participatory Project to Control Noise Pollution, Department of Environment.**

You are thus requested to take following actions:

- i. accept in writing the Letter of Acceptance within seven (7) working days of its issuance pursuant to ITT Sub Clause 50.2.
- ii. furnish a Performance Security in the form as specified and in the amount of **Tk 21,83,100.00 (Twenty-One Lakh Eighty-Three Thousand One Hundred)**, within fourteen (14) days of acceptance of this Letter of Acceptance but not later than **18<sup>th</sup> June 2023**, in accordance with ITT Clause 52.2
- iii. sign the Contract within twenty-eight (28) days of issuance of this Letter of Acceptance but not later than **25<sup>th</sup> June 2023**, in accordance with ITT Sub Clause 49.1.

You may proceed with the execution of the said Contract for the provision of Services in accordance with the Contract documents only upon completion of the above tasks. You may also please note that this Letter of Acceptance shall constitute the formation of this Contract which shall become binding upon you.

We attach the draft Contract and all other documents for your signature and return.

  
28.05.2023  
**Syeda Masuma Khanam**  
Director (Joint Secretary)  
Dept. of Environment  
&  
Project Director  
Phone: 222218387